



**SANDBACH  
TOWN COUNCIL**

**PLANNING, CONSULTATION & ENVIRONMENT COMMITTEE**

Agenda for the meeting to be held on **Monday, 31 July 2023**  
at the **Ballroom, Sandbach Town Hall**, commencing **7pm**.

Committee Members: Cllrs Geraint Price Jones (Chair), Mike Muldoon (Vice Chair), Mark Mitchell, Tim Wheatcroft, Kelvin England, Simon Richards, Robert Gray, Dave Poole, Sandra Broad and John Arnold.

**1. APOLOGIES FOR ABSENCE**

*The Meeting will be clerked by the Chief Officer.*

*Please ensure that all apologies are made directly to the meeting clerk no later than 5pm on the day of the meeting.*

**2. DECLARATIONS OF INTEREST**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

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The Chair of the meeting will adjourn the meeting to allow questions from members of the public relating to items on the agenda.  
After the questions, the Chair will reconvene the Meeting.

*If a member of the public wishes to speak to an item which is not on the agenda, we request that written confirmation of the question to be raised is received by the Chief Officer three working days prior to the meeting, via [chiefofficer@sandbach.gov.uk](mailto:chiefofficer@sandbach.gov.uk)*

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**3. MINUTES OF THE PLANNING, ENVIRONMENT AND CONSULTATION COMMITTEE MEETING HELD ON 3 JULY 2023**

[Attached: Draft minutes of the meeting]

Action: *To approve the minutes of the meeting of 3<sup>rd</sup> July 2023.*

#### 4. OBSERVATIONS ON PLANNING APPLICATIONS

Submitted WE 07.7.23 response to Cheshire East by 24.7.23.

*[deadline extension requested]*

*Application received: 03-Jul-2023*

23/2482C

229, Crewe Road, Sandbach, Cheshire, CW11 4PZ

Variation of condition 2 on approval 21/0900C: Proposed two storey side extension with rear dormer windows single storey front porch extension and second storey rear extension.

**Application deadline: 24-Jul-2023**

*[deadline extension requested]*

*Application received: 07-Jul-2023*

23/2558C

Brook Farm, Crewe Road, Sandbach, CW11 3RZ

Conversion of single barn to residential use.

**Application deadline: 28-Jul-2023**

*Application received: 06-Jul-2023*

23/2474C

Land Adjacent 180, Middlewich Road, Sandbach

Proposed dwelling on land adjacent to 180 Middlewich Road, including formation of new bridge over pond to outbuilding (as confirmed under application reference 21/2317c), new access (approved under application reference 20/4052c) and associated works.

**Application deadline: 02-Aug-2023**

*Application received: 7-Jul-2023*

23/2697T

Mature horse chestnut tree (T1 in sketch plan) Carry out a selective 2m to 1m reduction around the whole canopy. Reducing the Limbs hanging over the property by no more than 2m to create approx. 1m clearance from the property. And following this reduction around the rest of the tree to keep a natural balanced canopy.

2, Malt Kiln Way, Sandbach, Cheshire, CW11 1JL

**Application deadline: 10-Sep-2023**

Submitted WE 21.7.23 response to Cheshire East by 09.8.23.

*Application received: 19-Jul-2023*

23/2720C

Proposed part side, part rear extension to an existing house  
Brambletye, 1A, Manor Road, Sandbach, CW11 2<sup>ND</sup>

**Application deadline: 08-Aug-202**

## 5. CONSULTATIONS

### 5.1 CEC Bus Support Criteria Consultation

[Attached: Email from Cheshire East Council dated 26<sup>th</sup> of June relating to the Bus Support Criteria Consultation.]

Action: *to consider and form response to consultation.*

<https://surveys.cheshireeast.gov.uk/s/BusC23/>

### 5.2 Update on Proposed HS2 Changes

[Attached: Email from HS2 dated 03<sup>rd</sup> of July relating to a second set of proposed changes to the HS2 Crewe.]

Action: *to consider and form response to consultation.*

[www.hs2.org.uk/crewe-manchester](http://www.hs2.org.uk/crewe-manchester)

### 5.3 Sandbach Library Consultation

[Attached: CEC proposals.]

Action: *to receive an update on the final CEC proposals and provide an initial response for ratification at Full Council on 13 September.*

<https://sandbach.gov.uk/wp-content/uploads/2023/07/Sandbach-Library-Final-Opening-Hours.pdf>

<https://sandbach.gov.uk/wp-content/uploads/2023/07/Sandbach-Usage-Heat-Maps.pdf>

## 6. ENVIRONMENT & SUSTAINABILITY

[Attached: ChALC conference slides.]

Lead: STC Climate Change lead Cllr Tim Wheatcroft

Action:

- i) *To consider how the Council can consider the environmental impact of planning applications*
- ii) *To approve the commitment to the CEC led and funded review of Town Council buildings for energy efficiency*

<https://sandbach.gov.uk/wp-content/uploads/2023/07/5.3-ChalC-Climate-Change-Conference-extract.pdf>

## 7. CORRESPONDENCE

None Received.

## 8. DATE/TIME AND PLACE OF NEXT MEETING

The date of the next meeting is Tuesday 29th August at 7pm – location to be confirmed.







**SANDBACH  
TOWN COUNCIL**

**PLANNING, ENVIRONMENT AND CONSULTATION COMMITTEE**

Minutes of the Meeting of the Planning, Environment and Consultation  
Committee held  
at 7.00pm on Monday 3<sup>rd</sup> July 2023  
in the Sandbach Enterprise Centre

**Present**      Councillors    G Price Jones (Chair)  
   J Arnold  
   S Broad  
   M Mitchell  
   D Poole  
   R Gray  
   T Wheatcroft  
   M Muldoon  
   S Richards

Also present was one member of the public.

**1. APOLOGIES FOR ABSENCE**

Apologies received from Cllr England (due to personal reasons).

**2. DECLARATIONS OF INTEREST**

Cllr Muldoon

Declared (unspecified) interest in application 23/2295C (1 Dingle Bank) and advised that he would not join the item discussion.

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The Chair adjourned the meeting to allow questions from Members of the public. There being no questions, the meeting was immediately reconvened.

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**3. MINUTES OF THE PLANNING, ENVIRONMENT AND CONSULTATION COMMITTEE MEETING HELD ON 5 JUNE 2023**

**Resolved:** That the minutes of the meeting held 5<sup>th</sup> June 2023 are approved as a true record of the meeting.

#### 4. OBSERVATIONS ON PLANNING APPLICATIONS

Submitted WE 02.6.23 response to Cheshire East by 28.6.23

*[deadline extension requested]*

23/2063C

22, Moss Lane, Sandbach, CW11 3JW

First floor rear extension over previously approved single storey rear extension.

**Resolved:** No objection.

Submitted WE 09.6.23 response to Cheshire East by 29.6.23

*[deadline extension requested]*

23/1923C

33, Marriott Road, Sandbach, CW11 3LS

Putting a pitched roof on top of the existing garage.

**Resolved:** Members support, on the assumption that neighbouring property has no objection.

Submitted WE 16.6.23 response to Cheshire East by 13.7.23

23/1919C

2, Front Street, Sandbach, CW11 1EU

Listed building consent for construction of a replacement outbuilding that was taken down in the back yard.

**Resolved:** No objection however, Members recommend that planning officer condition clearly states that the outbuilding, in keeping with the area, must be rebuilt, and that the Conservation Officer is party to the situation.

23/2147C

6, Old Middlewich Road, Sandbach, CW11 1DL

Listed Building Consent for replacement signage scheme.

**Resolved:** No objection. Members support the choice of signage.

23/2270C

6, Elworth Street, Sandbach, CW11 1HA

Single storey rear extension and associated alterations.

**Resolved:** No objection.

23/2271C

6, Elworth Street, Sandbach, Cheshire, CW11 1HA

Listed building consent for a single storey rear extension and associated alterations.

**Resolved:** No objection.

Submitted WE 23.6.23 response to Cheshire East by 10.7.23

23/2284C

19, Coverdale Fold, Sandbach, CW11 3ZD

Proposed first floor rear extension over existing single story extension.

**Resolved:** No objection

23/2331C

6, Old Middlewich Road, Sandbach, Cheshire, CW11 1DL

Replacement Signage Scheme included fascia signs and pole mounted V sign

**Resolved:** No objection.

23/2295C

1, Dingle Bank, Sandbach, Cheshire, CW11 1FS

Reduce the size of the existing terrace including level changes so to accommodate a single storey extension with pitched roof and bi fold doors within a external brickwall. New external walls to be rendered and pitched roof tiles to match existing. Allow for internal alterations to comprise 'an open plan' extension combined with the rear of the existing ground floor, create a cloak room under the staircase and construct double doors within a new partition wall adjacent the base of adapt and reuse the existing glazed barriers around the reduced terrace area.

*Cllr Muldoon did not participate in discussion.*

**Resolved:** No objection – Members support the sympathetic design, within conservation area.

## 5. CONSULTATIONS

### 5.1 Sandbach Library Consultation

[Attached: Email from Cheshire East Council dated 9<sup>th</sup> of June relating to Sandbach Library consultation.]

<https://sandbach.gov.uk/wp-content/uploads/2023/06/5.1-Cheshire-East-Libraries-Service-Review-Public-Consultation-Launch.pdf>

**Resolved:** that top-up funding request is referred to Council and that a consultation response is returned confirming the Committee's support of the review process and requests that:-

- consideration is given to shortening hours of opening, rather than suggested 1.5 day of closure.
- as much of the current hours of opening and service can be retained as possible.
- next steps of consultation are made clear

## 6. CORRESPONDENCE

### 6.1 Sandbach FP36 notice

Email from Cheshire East Council dated 20<sup>th</sup> of June providing notice, signed order and statement of reasons for the diversion of Sandbach FP36.

Any objections must be made not later than the 19<sup>th</sup> July 2023.

**Resolved:** The Notice is received.

### 6.2 Notice of appeal

Email from Cheshire East Council dated 19th of June advising of appeal to Planning Inspectorate relating to application number 22/2629C, at 21, Church Street, Sandbach, CW11 1FX.

**Resolved:** The Notice is received.

## 7. DATE/TIME AND PLACE OF NEXT MEETING

The date of the next meeting is Monday 31st July at 7pm and will be held in the Town Hall.

Meeting closed 7.42pm

Cllr G Price Jones

KP.



From: CEC  
Sent: Monday, June 26, 2023 11:12 AM  
Subject: Cheshire East Bus Support Criteria Consultation

SENT ON BEHALF OF [REDACTED]

26 June 2023

## Share your views on bus support criteria

Dear Town/Parish Councils,

Cheshire East Council are today launching a consultation exercise designed to capture the views of all interested parties on the criteria used to prioritise bus support.

The council has a budget of £2.4m to spend on bus routes that are not seen as commercially viable by bus operators but are still deemed as important to run.

This financial support for bus services is prioritised using a set of 10 criteria adopted in August 2011, which help to deliver the following key objectives:

- Supporting the economy and environmental sustainability;
- Improving access and social inclusion; and
- Bus service performance.

There is a need to update the criteria to reflect the council's current corporate priorities, policy objectives in the council's local transport plan (LTP), the needs of local communities and the challenges facing the bus industry following the Covid pandemic.

The council is asking for views on three new criteria, which are proposed to be added to the existing 10. They are:

- **Contribution to carbon reduction** to consider bus service carbon emissions, in line with the council's environment strategy and the authority's commitment to be carbon neutral by 2025 and its further pledge to make Cheshire East a carbon neutral borough by 2045;
- **Areas of deprivation** covered by the bus route; and
- **Passenger numbers since the Covid pandemic**

The decision-making framework relates to the council's provision of fixed-route, scheduled bus services, to supplement the network that can be provided commercially. Any consideration of the role of flexible, demand responsive transport, such as FlexiLink and Go-Too is the subject of further reports to the council's highways and transport committee.

It is important to stress that this consultation is not a review of the current buses operating in Cheshire East. Rather, this consultation is about the criteria we use to decide which bus services in the borough we give financial support to.

The public consultation on the council's additional bus support criteria will run for six weeks from 26 June until 6 August. You can complete the consultation online at:

<https://surveys.cheshireeast.gov.uk/s/BusC23/>

People can also request alternative formats of the consultation by contacting the council's customer contact centre on 0300 123 5500. Printed copies will be available in local libraries.

We encourage all Town and Parish Councils to take part in this consultation to help inform our prioritisation process.

Kind regards,  
Head of Strategic Transport & Parking



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**From:** HS2

**Sent:** Monday, July 3, 2023 10:43 PM

**Subject:** Update on proposed HS2 changes to the Crewe - Manchester Bill – deposit of Additional Provision 2

I'm emailing to let you know that a second set of proposed changes to the HS2 Crewe – Manchester Bill, known as Additional Provision 2 (AP2), has been introduced to Parliament by the UK Government, and to make you aware of a public consultation launching on 4 July and some webinars we are holding in the coming weeks.

### **What is happening now?**

Since the deposit of the Bill in January 2022 further design work has taken place, in some cases requiring additional land and powers. This has made it necessary to submit Additional Provisions to the Bill. In summer 2022, a first set of proposed changes, known as Additional Provision 1 (AP1) was introduced to Parliament.

The need for further changes has been identified since the deposit of AP1, and AP2 has now been introduced to Parliament.

Changes to hybrid Bills as they pass through Parliament aren't unusual and can be made as a result of:

- design development;
- new information being received;
- engagement and discussions with affected individuals and stakeholders; or
- changes introduced during the Parliamentary process.

You can find out more about these proposed changes by visiting your relevant community area webpage:

- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-between-hough-and-walleys-green/>
- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-between-wimboldsley-and-lostock-gralam/>
- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-between-pickmere-and-agden-and-hulseheath/>
- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-between-hulseheath-and-manchester-airport/>
- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-between-davenport-green-and-ardwick/>
- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-at-manchester-piccadilly/>
- <https://www.hs2.org.uk/in-your-area/local-community-webpages/hs2-in-annandale-depot/>

## **Public Consultation**

AP2 is accompanied by an Environment Statement (AP2 ES) and a Supplementary Environmental Statement (SES2). Any new, different or removed significant environmental effects that are likely to result from changes to the design and construction assumptions within the existing Bill powers and limits are reported in the SES2. Further amendments that are outside of the Bill limits are set out in AP2 and any new, different or removed significant environmental effects are reported in the AP2 ES.

The AP2 ES and the SES2 are separate environmental statements, but are presented in the following combined volumes so that they can be read together:

- Non-technical summary (NTS)
- Volume 1: Introduction and methodology
- Volume 2: Community Area (CA) reports and map books:
  - MA01 – Hough to Walley's Green
  - MA02 – Wimboldsley to Lostock Gralam
  - MA03 – Pickmere to Agden and Hulseheath
  - MA06 – Hulseheath to Manchester Airport
  - MA07 – Davenport Green to Ardwick
  - MA08 – Manchester Piccadilly station
- Volume 3: Route-wide effects
- Volume 4: Off-route effects and map book (Includes Annandale)
- Volume 5: Technical appendices and map books

A public consultation is being held on these documents and is open from **9:00am on 4 July** until **11:45pm on 31 August 2023**

You can find these documents and find out more about the consultation by visiting [www.hs2.org.uk/crewe-manchester](http://www.hs2.org.uk/crewe-manchester)

## **Live webinars during July**

In the coming weeks we will be holding a series of webinars about AP2 and what it means for locations along the Crewe – Manchester route.

During the webinars we will give a brief presentation on the progress of the Bill and the introduction of the Additional Provision. Time will also be set aside for questions – giving you the chance to ask the team about the Bill and what it means in your area.

You can find out more about them and register to join by visiting [www.hs2.org.uk/events](http://www.hs2.org.uk/events)

## **Petitioning**

AP2 gives rise to a new petitioning period, and those whose property or interests are directly and specially affected by the proposals within the additional provision are able to submit a petition against the Bill to Parliament.

The petitioning period is open from **9:00am on 4 July** until **5:00pm on 15 August 2023**.

The High Speed Rail (Crewe – Manchester) Select Committee will then hear these petitions in due course.

You can find out more about the subjects covered in this email at [www.hs2.org.uk/crewe-manchester](http://www.hs2.org.uk/crewe-manchester), or by getting in touch with our Helpdesk using the details at the end of this email.

Kind regards,

**Engagement Executive MA01 & 02, Lead for MA04 & 5, Phase 2b | HS2 Ltd**

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There are two heat maps:

1. Heat map for all patrons
2. Heat map for each age range

Both heat maps use the same key:

Green: Highest value (most individual patrons borrowing items)

White: Median value (the midpoint; half the values are above, half are below)

Red: Lowest value (fewest individual patrons borrowing items)

### 1. Heat map for all patrons – example data:

This heat map compares across all age ranges – i.e. 0-11 and 60-89 year olds are using the library the most, whilst 20-39 and 90+ year olds use it the least.

Hour / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99
09:00 - 09:59	21	26	4	1	6	18	11	38	137	16	1
10:00 - 10:59	65	115	5	4	9	16	17	82	267	82	6
11:00 - 11:59	46	111	11	4	9	17	23	71	202	62	2
12:00 - 12:59	23	54	8	6	10	12	21	66	130	42	2
13:00 - 13:59	26	57	9	5	11	11	17	42	122	23	0
14:00 - 14:59	34	90	15	2	7	12	17	66	138	56	2
15:00 - 15:59	34	104	24	2	17	17	15	53	86	44	2
16:00 - 16:59	35	109	18	6	11	13	20	19	46	12	1
17:00 - 17:59	15	81	8	9	8	9	19	15	17	6	0
18:00 - 18:59	17	102	2	3	4	18	21	9	10	2	1
Total	316	849	104	42	92	143	181	461	1155	345	17

### 2. Heat map for each age range – example data:

This heat map compares popular times within the age range. For Secondary (12-19 year olds), we can see that fewer patrons visit in the morning and the majority visit after 2pm, whilst for 80-89 year olds, we can see that the majority of visits are between 10am and 1pm and fewer 80-89 year old patrons visit after 3pm.

Hour / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99
09:00 - 09:59	14	31	3	3	10	12	13	40	90	26	7
10:00 - 10:59	54	77	4	4	11	21	23	73	241	75	9
11:00 - 11:59	210	113	6	2	20	15	47	83	225	69	1
12:00 - 12:59	23	44	5	8	11	17	30	76	205	56	8
13:00 - 13:59	20	51	7	6	9	6	17	58	132	37	2
14:00 - 14:59	21	59	9	2	12	10	20	68	136	42	5
15:00 - 15:59	32	108	19	5	11	14	13	62	105	32	1
16:00 - 16:59	42	99	11	5	12	15	23	33	39	11	1
Total	416	582	64	35	96	110	186	493	1173	348	34

Sandbach Library: Monday

Heat map for all patrons:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	30	66	12	1	13	18	50	68	94	91	1	444
10:00 - 10:59	61	57	7	4	27	6	26	116	156	44	9	513
11:00 - 11:59	124	119	12	8	32	14	26	133	146	73	2	689
12:00 - 12:59	28	73	2	8	22	15	29	83	106	77	1	444
13:00 - 13:59	13	61	9	7	13	14	20	80	96	44	3	360
14:00 - 14:59	35	85	23	4	14	13	19	95	111	33	4	436
15:00 - 15:59	52	119	13	9	14	14	19	65	80	22	1	408
16:00 - 16:59	47	95	11	5	14	8	22	37	56	13	5	313
Total	390	675	89	46	149	102	211	677	845	397	26	3607

Heat map for each age range:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	30	66	12	1	13	18	50	68	94	91	1	444
10:00 - 10:59	61	57	7	4	27	6	26	116	156	44	9	513
11:00 - 11:59	124	119	12	8	32	14	26	133	146	73	2	689
12:00 - 12:59	28	73	2	8	22	15	29	83	106	77	1	444
13:00 - 13:59	13	61	9	7	13	14	20	80	96	44	3	360
14:00 - 14:59	35	85	23	4	14	13	19	95	111	33	4	436
15:00 - 15:59	52	119	13	9	14	14	19	65	80	22	1	408
16:00 - 16:59	47	95	11	5	14	8	22	37	56	13	5	313
Total	390	675	89	46	149	102	211	677	845	397	26	3607



Sandbach Library: Tuesday

Heat map for all patrons:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	22	46	5	4	8	15	40	45	104	42	1	332
10:00 - 10:59	76	63	7	10	10	8	27	96	132	79	6	514
11:00 - 11:59	65	81	8	7	9	13	17	112	142	84	7	545
12:00 - 12:59	31	67	4	6	10	7	23	104	112	30	2	396
13:00 - 13:59	48	49	5	9	18	6	24	54	89	34	4	340
14:00 - 14:59	68	63	10	4	13	12	20	67	99	40	4	400
15:00 - 15:59	59	132	14	6	23	16	21	66	62	20	2	421
16:00 - 16:59	43	157	10	3	14	19	22	46	41	15	1	371
Total	412	658	63	49	105	96	194	590	781	344	27	3319

Heat map for each age range:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	22	46	5	4	8	15	40	45	104	42	1	332
10:00 - 10:59	76	63	7	10	10	8	27	96	132	79	6	514
11:00 - 11:59	65	81	8	7	9	13	17	112	142	84	7	545
12:00 - 12:59	31	67	4	6	10	7	23	104	112	30	2	396
13:00 - 13:59	48	49	5	9	18	6	24	54	89	34	4	340
14:00 - 14:59	68	63	10	4	13	12	20	67	99	40	4	400
15:00 - 15:59	59	132	14	6	23	16	21	66	62	20	2	421
16:00 - 16:59	43	157	10	3	14	19	22	46	41	15	1	371
Total	412	658	63	49	105	96	194	590	781	344	27	3319

Sandbach Library: Wednesday

Heat map for all patrons:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	24	37	4	3	5	16	30	50	92	42	0	303
10:00 - 10:59	69	60	10	2	23	9	9	101	98	50	3	434
11:00 - 11:59	144	69	8	8	21	16	13	105	128	54	4	570
12:00 - 12:59	36	50	11	6	15	9	22	66	78	40	3	336
13:00 - 13:59	25	43	6	2	8	6	22	46	81	26	1	266
14:00 - 14:59	43	48	3	3	16	7	15	65	83	32	5	320
15:00 - 15:59	39	100	17	3	24	15	7	64	64	17	1	351
16:00 - 16:59	33	104	14	7	21	8	19	30	44	8	2	290
17:00 - 17:59	13	59	7	7	23	7	22	16	21	2	0	177
18:00 - 18:59	6	50	7	7	15	8	20	20	11	3	0	147
Total	432	620	87	48	171	101	179	563	700	274	19	3194

Heat map for each age range:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	24	37	4	3	5	16	30	50	92	42	0	303
10:00 - 10:59	69	60	10	2	23	9	9	101	98	50	3	434
11:00 - 11:59	144	69	8	8	21	16	13	105	128	54	4	570
12:00 - 12:59	36	50	11	6	15	9	22	66	78	40	3	336
13:00 - 13:59	25	43	6	2	8	6	22	46	81	26	1	266
14:00 - 14:59	43	48	3	3	16	7	15	65	83	32	5	320
15:00 - 15:59	39	100	17	3	24	15	7	64	64	17	1	351
16:00 - 16:59	33	104	14	7	21	8	19	30	44	8	2	290
17:00 - 17:59	13	59	7	7	23	7	22	16	21	2	0	177
18:00 - 18:59	6	50	7	7	15	8	20	20	11	3	0	147
Total	432	620	87	48	171	101	179	563	700	274	19	3194



Heat map for all patrons:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	14	33	4	4	7	7	18	40	65	70	1	263
10:00 - 10:59	62	55	7	5	11	3	13	85	135	77	7	460
11:00 - 11:59	105	79	4	7	20	11	19	77	106	43	4	475
12:00 - 12:59	30	57	10	1	9	9	14	53	70	35	0	288
13:00 - 13:59	25	37	5	4	13	9	13	44	50	26	0	226
14:00 - 14:59	27	34	6	3	15	16	13	45	66	16	0	241
15:00 - 15:59	26	94	7	4	20	12	14	66	56	17	1	317
16:00 - 16:59	34	105	11	5	19	7	19	40	35	14	4	293
Total	323	494	54	33	114	74	123	450	583	298	17	2563

Heat map for each age range:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	14	33	4	4	7	7	18	40	65	70	1	263
10:00 - 10:59	62	55	7	5	11	3	13	85	135	77	7	460
11:00 - 11:59	105	79	4	7	20	11	19	77	106	43	4	475
12:00 - 12:59	30	57	10	1	9	9	14	53	70	35	0	288
13:00 - 13:59	25	37	5	4	13	9	13	44	50	26	0	226
14:00 - 14:59	27	34	6	3	15	16	13	45	66	16	0	241
15:00 - 15:59	26	94	7	4	20	12	14	66	56	17	1	317
16:00 - 16:59	34	105	11	5	19	7	19	40	35	14	4	293
Total	323	494	54	33	114	74	123	450	583	298	17	2563



Sandbach Library: Friday

Heat map for all patrons:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	22	39	6	1	16	8	40	75	73	33	0	313
10:00 - 10:59	48	74	4	4	11	13	20	78	109	51	0	412
11:00 - 11:59	76	83	3	9	17	14	20	94	146	64	3	529
12:00 - 12:59	46	65	9	11	11	12	30	74	114	54	0	426
13:00 - 13:59	47	54	8	4	21	15	39	58	116	32	0	394
14:00 - 14:59	51	64	5	8	15	16	19	69	96	27	4	374
15:00 - 15:59	48	130	19	6	15	16	18	61	59	29	7	408
16:00 - 16:59	36	130	21	4	23	16	28	33	42	25	0	358
Total	374	639	75	47	129	110	214	542	755	315	14	3214

Heat map for each age range:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	22	39	6	1	16	8	40	75	73	33	0	313
10:00 - 10:59	48	74	4	4	11	13	20	78	109	51	0	412
11:00 - 11:59	76	83	3	9	17	14	20	94	146	64	3	529
12:00 - 12:59	46	65	9	11	11	12	30	74	114	54	0	426
13:00 - 13:59	47	54	8	4	21	15	39	58	116	32	0	394
14:00 - 14:59	51	64	5	8	15	16	19	69	96	27	4	374
15:00 - 15:59	48	130	19	6	15	16	18	61	59	29	7	408
16:00 - 16:59	36	130	21	4	23	16	28	33	42	25	0	358
Total	374	639	75	47	129	110	214	542	755	315	14	3214

Heat map for all patrons:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	31	74	9	2	15	32	50	93	87	44	0	437
10:00 - 10:59	97	187	30	9	33	56	46	113	109	55	4	739
11:00 - 11:59	126	246	27	6	37	46	37	111	136	50	2	824
12:00 - 12:59	73	173	27	4	42	40	45	46	93	31	3	577
Total	327	680	93	21	127	174	178	363	425	180	9	2577

Heat map for each age range:

Hours / Age	Preschool	Primary	Secondary	20 - 29	30 - 39	40 - 49	50 - 59	60 - 69	70 - 79	80 - 89	90 - 99	Total
09:00 - 09:59	31	74	9	2	15	32	50	93	87	44	0	437
10:00 - 10:59	97	187	30	9	33	56	46	113	109	55	4	739
11:00 - 11:59	126	246	27	6	37	46	37	111	136	50	2	824
12:00 - 12:59	73	173	27	4	42	40	45	46	93	31	3	577
Total	327	680	93	21	127	174	178	363	425	180	9	2577

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C	Library	Opening Hours	Mon	Tues	Weds	Thurs	Fri	Proposed Hours Reduction
	Sandbach	Current	09:00 - 17:00	09:00 - 17:00	09:00 - 19:00	09:00 - 17:00	09:00 - 17:00	N/A
		Consultation	09:00 - 17:00	09:00 - 17:00	09:00 - 19:00	CLOSED	09:00 - 13:00	12 hours
		Final Proposal	10:00 - 17:00	10:00 - 17:00	10:00 - 18:00	10:00 - 13:00	10:00 - 17:00	10 hours
	<p><b>Consultation proposal</b> to close full day Thursday and from 1pm on Friday would have impacted 1 of 9 regular events;</p> <p>1. Story &amp; craft for pre-school children Thursdays 10.30-11.00am, difficult to find another morning slot</p> <p><b>Final proposal</b> to open at 10am, reduce evening closing from 7pm to 6pm and close at 1pm on Thursdays doesn't impact any regular library activities</p>							



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# ChALC Climate Change Conference 4-Jul-2023

Andrew Maliphant - Environmental & Sustainability Advisor SLCC [extract]

What any council can do, regardless of size  
(there is emerging guidance)

- Forge links with any initiatives by your local planning authority as well as any voluntary sector networks in your county.
- Contact neighbouring parishes to discover what action they are taking that you might support in some way.
- Contact existing local climate action groups, offering support in terms of publicity and meeting space if not actual funding.



# Respond to planning applications



Does the proposed design aim to minimize energy requirements?



Does the application justify any use of carbon-intensive materials?



Is the use of reclaimed or recycled materials apparent in the application?



Does the application address standards for energy efficiency?



Are new homes to be fitted with a source of renewable energy?



Are sites allocated for new housing easily accessible by walking / cycling / public transport?



## And furthermore...

Does the application avoid loss of local nature sites and green spaces?

Where the application includes a new open space, does it include sufficient new native tree coverage and other plant life?

Does the application support low-carbon vehicles, for example, with electric vehicle charging points easily accessible?

Does the application specify that LED lights are to be used?

Does the application propose building on a flood plain?

Does the application include where appropriate water saving measures such as using water butts, toilet flushers that save water and runoff water in concrete areas?

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