# **AGENDA**

#### PERSONNEL COMMITTEE

Agenda for the meeting to be held on Tuesday 27 April at **7.15pm** via **Zoom meeting id 852 3968 4132** 

### PLEASE NOTE SLIGHTLY LATER START TIME

This meeting will be clerked by Ann Banks.

Please register apologies with Ann by 6pm on the day of the meeting.

#### 1. EXCLUSION OF PUBLIC AND PRESS

Action: To determine which items of the Personnel Committee Meeting should be considered with the exclusion of public and press [Public Bodies

(Admission to Meetings) Act 1960].

#### 2. APOLOGIES FOR ABSENCE

#### 3. DECLARATIONS OF INTEREST

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in relation to any item on the agenda.

# 4. MINUTES OF THE PREVIOUS MEETING

The minutes of the meetings held on 17 March and 1 April 2021 are presented for approval.

#### 5. STAFFING MATTERS

Lead: Clerk

Action: To provide a verbal update.

#### 6. FLEXIBLE RETIREMENT

Lead: Town Clerk

Action: To receive a verbal report and determine any further actions required.

#### 7. EVENT ASSISTANT POSITION (2)

Lead: Town Clerk

Attached: Draft Job Description and Grade

Action: 1. To approve Job Description.

- 2. To approve grade of the position.
- To note immediate recruitment to commence.

#### 8. PERSONNEL WORKING GROUP

Lead: Chair of Personnel

Attached: Recommendations from the Personnel Working Group

Action: To review the actions and to agree and prioritise an approach.

# 9. EMPLOYEE MODEL TERMS AND CONDITIONS OF EMPLOYMENT AS REVISED BY ELLIS WHITTAM

Lead: Town Clerk Previously circulated.

Action: To determine if the revised T&Cs should be issued to all staff, if so then a

period of consultation is required or issued to new staff as they are

appointed.

#### 10. STAFFING REVIEW

Lead: Chair of Personnel

Previously circulated: Consultant Report

In attendance: SLCC Consultant Adam Keppel-Green (from 8.00pm)

Action: 1. To agree the report for recommendation to Council.

- 2. To agree the level of staff consultation and engagement required to implement the recommendations of the report.
- 3. Subject to Council approval, to implement all recommendations.
- 4. Advice and support to be obtained from Ellis Whittam as required.

#### 11. CORRESPONDENCE

There is none.

#### 12. ITEMS FOR NEXT MEETING

## 13. DATE, TIME AND PLACE OF NEXT MEETING

To be agreed.