



**SANDBACH**  
Town Council

**PLANNING, CONSULTATION & ENVIRONMENT COMMITTEE**

Agenda for the meeting to be held on **Tuesday, 07 May 2024**  
at the **Charter room, Sandbach Town Hall**, commencing **7pm**.

Committee Members: Cllrs Geraint Price Jones (Chair), Mike Muldoon (Vice Chair),  
Tim Wheatcroft, Kelvin England, Simon Richards,  
Robert Gray, Dave Poole, Sandra Broad and John  
Arnold.

**1. APOLOGIES FOR ABSENCE**

*The Meeting will be clerked by the Chief Officer.*

*Please ensure that all apologies are made directly to the meeting clerk no later than 5pm on the day of the meeting.*

**2. DECLARATIONS OF INTEREST**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

**3. ITEMS TO BE CONSIDERED IN THE ABSENCE OF PUBLIC AND PRESS**

To consider items that, under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for any items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.

Lead: Chair

Action: *To approve any items to be excluded from press and public, if appropriate.*

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The Chair of the meeting will adjourn the meeting to allow questions from members of the public relating to items on the agenda.

After the questions, the Chair will reconvene the Meeting.

*If a member of the public wishes to speak to an item which is not on the agenda, we request that written confirmation of the question to be raised is received by the Chief Officer three working days prior to the meeting, via [chiefofficer@sandbach.gov.uk](mailto:chiefofficer@sandbach.gov.uk)*

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**4. MINUTES OF THE PLANNING, ENVIRONMENT AND CONSULTATION COMMITTEE MEETING HELD ON 08<sup>TH</sup> APRIL 2024**

[Attached: Draft minutes of the meeting]

**Action:** To approve the minutes of the meeting of 08<sup>th</sup> April 2024.

**5. OBSERVATIONS ON PLANNING APPLICATIONS**

Lead: Chair

Submitted WE 26.04.24 response to Cheshire East by 16.05.24.

*Application received: 25-Apr-2024*

**24/1532C**

**37, Bradwall Road, Sandbach, CW11 1GF**

**Existing conservatory on detached garage to be replaced with orangery.**

***Application deadline: 16-May-2024***

Submitted WE 19.04.24 response to Cheshire East by 09.05.24.

*Application received: 19-Apr-2024*

**24/1201C**

**Centaur House, Hope Street, Sandbach, CW11 1BA**

**Proposed 5no Replacement windows to the Frontage of Centaur House.**

***Application deadline: 23-May-2024***

*Application received: 19-Apr-2024*

**24/1403C**

**Land adjacent to 2, Gowy Close, Sandbach**

**Construction of two bedroom bungalow with associated driveway, fencing and landscaping.**

***Application deadline: 15-May-2024***

*Application received: 18-Apr-2024*

**24/1413C**

**Teru, 54, Hawthorne Drive, Sandbach, CW11 4JH**

**Single storey rear extension, alteration to roof and internal alterations.**

***Application deadline: 09-May-2024***

*Application received: 15-Apr-2024*

**23/3560C**

**481, Crewe Road, Sandbach, CW11 3RT**

**Resubmission of application 22/3232C Change of use to ground floor & basement from Retail E(a) to Dwellinghouse C3(a). The proposals are to convert the ground floor & basement to a 1 bedroomed duplex flat.**

***Application deadline: 17-May-2024***

Submitted WE 12.04.24 response to Cheshire East by 09.05.24.

*Application received: 09-Apr-2024*

**24/1226C**

**92, Heath Road, Sandbach, Cheshire, CW11 2JY**

**Proposed Conversion of Existing Detached Domestic Garage and Upstairs Hobby Room to Dwelling with Associated Amenity Space, Parking and Access Arrangements.**

***Application deadline: 9-May-2024***

Submitted WE 05.04.24 response to Cheshire East by 09.05.24.

*Application received: 04-Apr-2024*

**24/1155C**

**Sunnyside, Moss Lane, Sandbach, CW11 3PL**

**Replacement of existing dwelling with self/custom build of new dwelling (resubmission of application 23/1061C).**

***Application deadline: 9-May-2024***

Submitted WE 19.04.24 last date for comments has expired.

*Application received: 17-Apr-2024*

**24/0154C**

**Houndings Lane Farm, Houndings Lane, Sandbach, Cheshire, CW11 4HJ**

**The proposal is to erect an agricultural covered yard building over an open area of concrete forming part of an existing farm yard. The area is already used for agricultural purposes and all hard standing. There is no change of use.**

***Application deadline: 01-May-2024***

Submitted WE 12.04.24 last date for comments has expired.

*[deadline extension requested]*

*Application received: 09-Apr-2024*

**24/1303C**

**2, Vicarage Lane, Sandbach, Cheshire, CW11 3BW**

**Construction of single storey rear extension.**

***Application deadline: 30-Apr-2024***

Submitted WE 05.04.24 last date for comments has expired.

*[deadline extension requested]*

*Application received: 05-Apr-2024*

**24/1250C**

**8, Oak Street, Sandbach, Cheshire, CW11 3BJ**

**Proposed rear/side balcony with glazed balustrading.**

***Application deadline: 1-May-2024***

*[deadline extension requested]*

*Application received: 03-Apr-2024*

**24/0994C**

**24, Furnival Street, Sandbach, CW11 1DJ**

**Construction of a first floor extension and dormer structure to the rear of existing dwelling with associated internal alterations.**

***Application deadline: 24-Apr-2024***

## **6. MEMBERS ITEM (CLLR CORCORAN – TREE PLANTING)**

[Attached: Member's item form]

Lead: Chair

**Action:** *to consider the member proposal.*

## **7. CONSULTATIONS**

### **7.1 Carbon Neutrality Action Plan Consultation**

[Attached: Email from CEC dated 5th of April containing the Town and Parish Councils' Newsletter]

[Link:

[https://surveys.cheshireeast.gov.uk/s/CarbonActionPlan/?utm\\_medium=email&utm\\_source=govdelivery.](https://surveys.cheshireeast.gov.uk/s/CarbonActionPlan/?utm_medium=email&utm_source=govdelivery.)]

Lead: Chair

**Action:** *to consider and form a response before the 31<sup>st</sup> of May 2024.*

### **7.2 New local plan for Cheshire East Consultation**

[Attached: Email from CEC dated 8th of April regarding a new local plan for Cheshire East.

[Link:<https://www.cheshireeast.gov.uk/planning/spatial-planning/cheshire-east-local-plan/new-local-plan.aspx>.]

Lead: Chair

**Action:** *to consider and form a response before the 1<sup>st</sup> of July 2024.*

## **8. CORRESPONDENCE**

### **8.1 Planning Application 24/0256C Appeal**

[Attached: Notice of appeal from CEC dated 22<sup>nd</sup> April 2024.]

Lead: Chair

**Action:** to consider the correspondence.

## **9. DATE/TIME AND PLACE OF NEXT MEETING**

The date of the next meeting is Monday 03<sup>rd</sup> June 2024 at 7pm – location to be confirmed.

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**SANDBACH**  
Town Council

## **PLANNING APPLICATION CHECKLIST**

### **Planning Application Review Considerations**

0923

**The following issues are NOT material considerations for planning decisions:**

- loss of views
- negative impact on property values
- competition between individual businesses
- moral considerations (eg religious objections to licenced premises)

**Material considerations - The following material considerations are relevant in most planning applications:**

- national planning policy and guidance
- draft policy (which gains weight the further along in the process it is)
- environmental impacts of the proposal (eg impact on ecology or landscape value),
- social impacts (eg loss of privacy, light or overshadowing) , and
- economic impacts of the proposal (eg regeneration value, new homes bonus, s106 contributions)
- access (including disabled persons access) and provision of infrastructure for the site
- the design and appearance of the proposal
- the planning history of the site
- the views of organisations and individuals in relation to relevant planning matters
- the likelihood that the development will be delivered (especially including economic viability).

### ***Additionally comment on Applications Reference to...***

Does the proposed design aim to minimize energy requirements?

Does the application justify any use of carbon-intensive Materials?

Is the use of reclaimed or recycled materials apparent in the application?

Does the application address standards for energy efficiency?

Are new homes to be fitted with a source of renewable energy?

Are sites allocated for new housing easily accessible by walking / cycling / public transport?

Does the application avoid loss of local nature sites and green spaces?

Where the application includes a new open space, does it include sufficient new native tree coverage and other plant life?

Does the application support low-carbon vehicles, for example, with electric vehicle charging points easily accessible?

Does the application specify that LED lights are to be used?

Does the application propose building on a flood plain?

Does the application include where appropriate water saving measures such as using water butts, toilet flushers that save water and runoff water in concrete areas?

### **BUILDING DESIGN AND RENEWABLE ENERGY REQUESTS**

#### Form, Orientation and Fabric

- *To avoid costly retrofit measures all new homes should be built to the Future Homes Standard 2025 or Passivhaus standard*

#### Renewable Heat

- *Under no circumstances should new homes be connected to the gas grid; either a low carbon heat network or individual heat pumps should be included as standard.*

#### Renewable Energy Generation

- *100% of electricity demand for new residential developments to be met on-site.*
- *Developers should make early contact with local community energy groups to explore possibilities for partnership on innovative projects.*

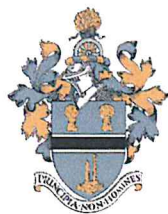
#### Building Performance Evaluation & User Guidance

- *Developers to work with clients to commission a Building Performance Evaluation for the design, construction and handover stages of development*
- *All new houses to come with an easy user guide to cover heating and ventilation systems and controls, metering, and energy generation.*

#### Building Standards for Non-Residential Development

- *All new non-residential developments to be built as close to net-zero carbon as possible, demonstrating at a minimum a 27% improvement from 2013 Part L regulations.*
- *All new non-residential developments to include low carbon heating and renewable electricity generation as standard*





**SANDBACH**  
Town Council

**PLANNING, CONSULTATION & ENVIRONMENT COMMITTEE**

Minutes for the meeting to be held on **Monday, 08 April 2024**  
at the **Charter room, Sandbach Town Hall**, commencing **7pm**.

**Present** Councillors G Price Jones (in the Chair)  
T Wheatcroft  
K England  
S Richards  
D Poole  
J Arnold  
Officers P Gorzka (meeting Clerk)

**1. APOLOGIES FOR ABSENCE**

Apologies were received from Cllrs M Muldoon, R Gray and S Broad.

**2. DECLARATIONS OF INTEREST**

No declarations of pecuniary & non-pecuniary interests in relation to any item on the agenda were made.

**3. ITEMS TO BE CONSIDERED IN THE ABSENCE OF PUBLIC AND PRESS**

To consider items that, under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for any items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.

Lead: Chair

**Resolved:** *No items were excluded from the press and public.*

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The Chair of the meeting will adjourn the meeting to allow questions from members of the public relating to items on the agenda.

A representative of Fedcap spoke on item 8.2 giving the meeting an overview of their Inspiring Futures program which aims to help those who are economically inactive, and not on benefits that require job searching.

After the questions, the Chair reconvened the meeting.

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#### 4. MINUTES OF THE PLANNING, ENVIRONMENT AND CONSULTATION COMMITTEE MEETING HELD ON 11<sup>TH</sup> MARCH 2024

[Attached: Draft minutes of the meeting]

**Resolved:** The minutes of the meeting of 11<sup>th</sup> March 2024 were approved as an accurate record.

#### 5. OBSERVATIONS ON PLANNING APPLICATIONS

Lead: Chair

Submitted WE 29.03.24 response to Cheshire East by 24.04.24.

*Application received: 27-Mar-2024*

24/1141C

145, Heath Road, Sandbach, CW11 2LE

Single storey rear & side extensions, with new roof over existing outhouse.

**Application deadline: 24-Apr-2024**

**Resolved:** No Objection.

Submitted WE 22.03.24 response to Cheshire East by 09.04.24.

*Application received: 22-Mar-2024*

24/1053C

10, Rutland Close, Sandbach, CW11 3NX

Change of use to C2 - Residential Childrens Home. No change to any layout or floor plans.

**Application deadline: 12-Apr-2024**

**Resolved:** No Objection, with the following concerns:

- i. Access & infrastructure (more traffic and impact on parking on the street).*
- ii. We note the large number of public objections relating to amenity.*

*Application received: 22-Mar-2024*

24/1070C

40, Newall Avenue, Sandbach, Cheshire, CW11 4BJ

Change of use from domestic outbuildings to dog grooming room and canine fertility clinic & canine breeding.

**Application deadline: 12-Apr-2024**

**Resolved:** Objection. Members note that there are no significant changes to this application which they previously rejected on the grounds of:

- i. Overdevelopment.*
- ii. Social impacts (noise caused by this type of business on a residential street).*
- iii. Access & infrastructure (more traffic and impact on parking on the street).*

*Application received: 21-Mar-2024*

24/1022C

Brambletye, 1A, Manor Road, Sandbach, CW11 2ND  
Proposed part side, part rear extension to an existing house.

**Application deadline: 11-Apr-2024**

**Resolved:** *No Objection.*

*Application received: 19-Mar-2024*

24/1032C

90, Forge Fields, Sandbach, CW11 3RD  
Proposed single storey rear extension.

**Application deadline: 09-Apr-2024**

**Resolved:** *No Objection.*

Submitted WE 22.03.24 last date for comments has expired.

*[deadline extension requested]*

*Application received: 18-Mar-2024*

24/1005C

Wheelock Primary School, Crewe Road, Sandbach, Cheshire, CW11 4PY  
Certificate of lawful development for the erection of a single storey extension to create 4no. additional classroom plus wc's. This includes building work to form a new ground floor build up, new cavity wall and roof construction.

**Application deadline: 08-Apr-2024**

**Resolved:** *The notification is received.*

Submitted WE 15.03.24 last date for comments has expired.

*[deadline extension requested]*

*Application received: 14-Mar-2024*

24/0728C

14, Malt Kiln Way, Sandbach, Cheshire, CW11 1JL  
Conversion of a detached garage into a Sports Massage Clinic by removing the garage door and replacing with a standard door.

**Application deadline: 04-Apr-2024**

**Resolved:** *Objection on the grounds of the following:*

- i. Negative effects on amenity (setting up a business on a residential street).*
- ii. Access (more traffic and impact on parking).*

*[deadline extension requested]*

*Application received: 13-Mar-2024*

24/0884C

Moston Garage, Booth Lane, Moston, Cheshire, CW11 3PU  
Change of Use from garage to vehicle storage with ancillary office and garage workshop with wash down area.

**Application deadline: 03-Apr-2024**

**Resolved:** *Object on the grounds of the following:*

- i. Highway issues (the proposed plan would cause issues to the road which is used to access the premises.)
- ii. Effluent emissions.

Submitted WE 08.03.24 last date for comments has expired.

*[deadline extension requested]*

*Application received: 05-Mar-2024*

24/0790C

4, Blackacres Close, Sandbach, Cheshire, CW11 1YE

Single-storey rear extension replacing existing conservatory.

**Application deadline: 26-Mar-2024**

This application was approved by the time the meeting was held.

**Resolved:** *The notification is received.*

Submitted for information only.

*Application received: 27-Mar-2024*

24/0918T

7, Dalton Court, Sandbach, CW11 1YD

T1- Ash ( Fraxinus Excelsior) We are requesting a selective 2m reduction of the tree in question, to bring the shape of the canopy back in line over the owners property there is one exceeding limb that wants reducing to bring back into canopy line. Also a 2m reduction over the neighboring property due to this side of the tree being unbalanced due to a tree that is no longer their causing the tree in question to grow heavy on this side. All work to be carried out to BS3998.

**Resolved:** *The notification is received.*

*Application received: 27-Mar-2024*

24/0923T

Fernside, 2, Colley Lane, Sandbach, Cheshire, CW11 4HE

T1. Birch - Crown reduce 1.5m and Deadwood T2. Scots Pine - Selectively crown reduce 1.5m

**Resolved:** *The notification is received.*

*Application received: 27-Mar-2024*

24/0956T

8, Bridgemere Close, Sandbach, CW11 1XX

At the rear of my garden, there is a very tall pine tree and silver birch tree positioned close to edge of the boundary. It has long branches that overhang into the garden. Some of these branches block out light. The pine tree is exceptionally tall. I would like to use professional tree surgeon to trim back some of these overhanging branches.

**Resolved:** *The notification is received.*

*Application received: 14-Mar-2024*

24/0848T

33, Chartwell Park, Sandbach, CW11 4ZP

1 large mature Sycamore T1, in good condition. Minor maintenance works, to include:- Crown Clean and Inspection Light Crown raise to remove secondary branches growing towards house and over general garden. No Crown Reduction, no Structural Works

**Resolved:** *The notification is received.*

## 6. CONSULTATIONS

### 6.1 Over Alderley NP Regulation 16 Consultation

[Attached: Email from CEC dated 26th of March regarding Over Alderley NP Regulation 16 Consultation.]

Lead: Chair

**Resolved:** *Cllr Price Jones to form a draft response to be submitted to CEC, by the Chief Officer, on behalf of the Council, subject to clearance via email by the PCE Committee.*

## 7. PLANNING APPLICATIONS RESEARCH WORKING GROUP

Lead: Chief Officer

Members commend the Chief Officer on the suggested solution to the issue, and acknowledge it as a valid way to expedite the Council's response to applications in required deadlines. However, the general consensus was that this issue should be brought up directly with Cheshire East Council.

**Resolved:**

- i. *The proposed non-decision making Planning Applications Research WG was rejected.*
- ii. *Members requested that the Chief Officer's office enquire with CEC on clarification on the timescales within the planning application process and if possible, invite a representative from Cheshire East to speak to the committee.*

## 8. CORRESPONDENCE

### 8.1 Sandbach Bus Services on Sunday

[Attached: Email from resident dated 4<sup>th</sup> of March regarding options for a Sunday bus service in Sandbach.]

Lead: Chair

**Resolved:**

- i. *Members propose the correspondence is brought to the mayor and Chief Officer's next weekly meeting to be discussed.*
- ii. *Members requested that the Chief Officer's office would enquire about costing with D&G, for the route suggested in the correspondence and possible funding for the 317-bus route.*

## 8.2 Fedcap Inspiring Futures

[Attached: Email from Fedcap Inspiring Futures dated 25<sup>th</sup> of March collaboration with Fedcap Inspiring Futures & additional.]

Lead: Chair

**Resolved:**

- i. *Members welcomed the Fedcap Inspiring Futures program and agreed to support it, which includes advertising it to the forthcoming Youth Club alongside other similar services.*
- ii. *Requested that the Chief Officer's office circulate the Fedcap Inspiring Futures information to all Members.*

## 8.3 Sustainable Drainage Systems Supplementary Planning Document (SuDS SPD) Adoption Notice

[Attached: Email CEC dated 5<sup>th</sup> of March containing notice of the adoption of that the SuDS SPD.]

Lead: Chair

**Resolved:** *The notification is received.*

## 8.4 Developer Contributions Supplementary Planning Document (DC SPD) and Environmental Protection Supplementary Planning Document (EP SPD) Adoption Notice

[Attached: Email CEC dated 27<sup>th</sup> of March containing notice of the adoption of that the DC SPD and EP SPD.]

Lead: Chair

**Resolved:** *The notification is received.*

## 9. DATE/TIME AND PLACE OF NEXT MEETING

The date of the next meeting is Monday 07<sup>th</sup> May 2024 at 7pm – location to be confirmed.

Meeting Closed at 8:16pm

Chair Cllr G Price Jones (in the Chair)

PG

# Sandbach Town Council

Enterprise Centre | Wesley Ave | Sandbach | Cheshire | CW11 1DG



Motion No.

To be completed by  
Office

## MEMBERS ITEM MOTION FORM

To be completed by the Proposing Member

Please ensure that all areas are complete and provide supporting information as necessary. Failure to provide the relevant information could result in delay or rejection of your motion.

Submitted by:	Sam Corcoran
Date submitted:	25/04/2024
Date Received by Town Clerk:	

### MEETING INFORMATION

MEETING:	Planning, Environment & Consultation
DATE:	7 May 2024 or 3 June 2024

Ensure that this form is delivered at least 10 clear days before the meeting.

Item to be discussed in the presence of public and press? Yes  
If no, please outline the reason why.

**TITLE OF MOTION: Planting Trees on Cheshire East Council Land**

**Wording of Motion (to be included on the agenda):**

That Sandbach Town Council should act as the overseeing body and accept responsibility for tree planting by volunteers on Cheshire East Council land in Sandbach.

### ABOUT YOUR MOTION

**Provide an outline of your plan:**

**What is the purpose and benefits?**

Several volunteers and voluntary groups have experienced delays/difficulties in obtaining permission to plant trees and do environmental improvement works on Cheshire East Council land. Part of the problem is demonstrating that the volunteers/groups have adequate insurance and are properly run. If Sandbach Town Council agrees to act as an overseeing body then it can take responsibility for ensuring that these issues have been dealt with and can provide assurance to Cheshire East Council, thus speeding up and simplifying the process.

**How is your plan relevant to our Corporate Objectives?**

Tackling climate change and improving the environment to the benefit of Sandbach residents.

**Timetable for Implementation:**

Asap – approval at committee on 7 May then referral to Cheshire East Council

**Budgetary Implications:**

What is the expected cost? NIL

Possible insurance costs

Is there a budget available? No

If not, how do you feel it might be funded? Funded from reserves

**Consultation and Stakeholder Engagement**

Who will this affect?

Residents of Sandbach

Voluntary groups who wish to plant trees

Is there a requirement to consult/engage before a decision is made?

No

If not, why?

**Resource Implications (staff / comms / assets)**

Please list all resources required to deliver your proposal, do not forget to include the time of Councillors and Staff.

Some time of office staff will be required to confirm to Cheshire East Council staff that STC will accept responsibility for particular groups.

**What is the environmental impact (if any)?**

The benefits of trees are well known for sequestering carbon, promoting biodiversity and improving the mental health of local residents.

Are you willing to be Lead Councillor for this proposal? Yes

**Office Use**

Considered by Town Clerk / Mayor

Date:

Approved: Yes / No

Meeting and Date of Meeting:

Rejected: Yes / No

Reason for Rejection

Notes:

Proposer Notified of Decision:



**From:** Cheshire East Council [REDACTED]

**Sent:** Friday, April 5, 2024 4:00 PM

**To:** [REDACTED]

**Subject:** Town and Parish Councils' Newsletter

## Carbon Neutrality Action Plan Consultation

We have developed a borough-wide carbon neutrality action plan for 2024-29 and would like your views on the priorities and actions we have identified. We know that everyone has a part to play in the important work of mitigating the worst effects of climate change and so it is important that everyone has a voice in our plans.

**Closes: Friday 31 May 2024**

[View consultation and have your say](#)

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*If you have found this newsletter useful, or if you have any suggestions on how to improve it, you can let us know by emailing:*

[REDACTED]

### Introduction

#### Purpose of this consultation

Cheshire East Council recognised the climate emergency in 2019 and committed to becoming carbon neutral for its own emissions. An action plan was developed and approved, and we are on course to deliver that target.

However, we recognise that the council's own emissions represent a tiny proportion of the overall carbon footprint of Cheshire East and so in 2022 a decision was taken to join the UK100 and sign up to the pledge to be carbon neutral as a borough by 2045.

A carbon baseline and menu of options quantified the scale of challenge and laid out the ways in which these emissions could be tackled, this then provided the background data for the development of a five-year action plan.

The initial draft of the 2024-29 Wider Borough Carbon Action Plan is the subject of this consultation as we seek feedback from residents and businesses within Cheshire East about the priorities and actions we have identified.

The effects of climate change are already being felt around the world and here in the UK, with new records being set each year on temperatures and storm damage. The need to reduce emissions has never been starker. The road to carbon neutrality will not only reduce Cheshire East's contribution to climate change but have the additional benefits of improving the wellbeing of residents with warmer, healthier homes, cleaner air, cheaper transport, and increased biodiversity.

We know that the council cannot achieve this goal on its own and residents, businesses and public bodies around the borough are already doing great work to tackle climate change. We believe that

this Action Plan will focus the council's limited resources to have the biggest impact in speeding up climate mitigation efforts and use its influence in the most constructive way to achieve this goal.

We know that everyone has a part to play in the important work of mitigating the worst effects of climate change and so it is important that everyone has a voice in the council's strategy.

**Please read**

the [https://files.smartsurvey.io/3/0/66TS7AGM/Cheshire East Climate Action Plan DRAFT V1.0 27.11 \(1\).pdf](https://files.smartsurvey.io/3/0/66TS7AGM/Cheshire%20East%20Climate%20Action%20Plan%20DRAFT%20V1.0%2027.11%20(1).pdf) before answering the questions.

Carbon reduction is a wide reaching ambition and the report covers a great deal of information. We would recommend you review the full report, however

the [https://files.smartsurvey.io/3/0/KAIUG6O7/Cheshire East Climate Action Plan Exec Summary V1 \(2\).pdf](https://files.smartsurvey.io/3/0/KAIUG6O7/Cheshire%20East%20Climate%20Action%20Plan%20Exec%20Summary%20V1%20(2).pdf) provides a brief overview of the plan.

Thank you for taking the time to look at this Action Plan and completing the consultation.

**Submitting your comments**

Please submit your consultation response by **31 May 2024** by completing this questionnaire.

For any queries about this consultation, e.g. if you would like to receive this questionnaire in an alternative format or submit your response in a different way, please email the Research and Consultation Team [CEConsultation@cheshireeast.gov.uk](mailto:CEConsultation@cheshireeast.gov.uk). If you do not have email access, please call Customer Services on 0300 123 55 00 who will send the response on your behalf.

Once the consultation closes we will analyse all responses, produce a summary report of them, and publish this online on our consultation results webpage.

**Your confidentiality is assured**

Any personal information you supply will be used in line with the latest Data Protection legislation. To find out more about how we use your information, please see our [https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/website\\_information/privacy-notices/research-and-consultation-team-privacy-notice.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/website_information/privacy-notices/research-and-consultation-team-privacy-notice.aspx)

**From:** LOCAL PLAN [REDACTED]  
**Sent:** Monday, April 8, 2024 1:41 PM  
**To:** [REDACTED]  
**Subject:** A new local plan for Cheshire East: Consultation on the issues

[REDACTED]

A local plan sets out how development (such as homes, business growth and infrastructure) should take place in the future. It also contains policies to help protect and enhance the environment and create attractive places where people can live active, healthy lives. Its policies are used to make decisions on planning applications.

We are consulting on an issues paper as the first important step in producing a new local plan for Cheshire East. This sets out a number of issues that we think the new local plan should consider. The consultation provides an opportunity to tell us what issues you think the plan should address and how it can help tackle local priorities. We are also seeking views on some supporting reports that will help to inform future stages of the new local plan, and asking people to submit sites that they consider are suitable and available for future development.

The consultation runs from 8th April to 5:00pm on 1st July 2024. Further information and all the consultation documents are available on the council's website at [www.cheshireeast.gov.uk/newlocalplan](http://www.cheshireeast.gov.uk/newlocalplan).

Yours sincerely,

[REDACTED]  
Cheshire East Council | Strategic Planning Team  
Tel 01270 685893  
[www.cheshireeast.gov.uk/newlocalplan](http://www.cheshireeast.gov.uk/newlocalplan)

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**SANDBACH TOWN HALL  
HIGH STREET  
SANDBACH  
CW11 1AX**

Please ask for: [REDACTED]

E-Mail: [REDACTED]  
[REDACTED]

Dear Sir/Madam

Date: **22-Apr-2024**

Application No: **24/0256C**  
Proposal: **Alterations and extensions to existing dwelling.**  
Location: **16, PARKHOUSE DRIVE, SANDBACH, SANDBACH, CHESHIRE,  
CW11 1YW**  
Appeal Start Date: **19-Apr-2024**  
Appeal Ref: **APP/R0660/D/24/3340572**

I am writing to advise you that an appeal to the Planning Inspectorate has been lodged against the refusal of the above planning application or our failure to discharge one or more of the conditions.

This appeal will be determined on the basis of written representations. We will make copies of all representations made to us in relation to the application, before it was determined available to the Planning Inspectorate and the appellant. The Inspector appointed by the Secretary of State will consider these representations when determining the appeal. You have a right to withdraw any representations you made so that they are not taken into consideration by the Inspector. If you wish to do so you should make this request in writing directly to the Planning Inspectorate within 4 weeks of the appeal's starting date.

The Planning Inspectorate will publish appeal documentation, including copies of representations received, on the Planning Portal website. All information provided in your representation, including your address, will be published. If you object to publication in this way, please contact the Planning Inspectorate directly at Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6PN or on the portal at <https://acp.planninginspectorate.gov.uk>.

The Planning Inspectorate aims to deal with appeals which follow the procedure described above within 8 weeks of the appeal starting date. The Planning Inspectorate will publish copies of appeal decisions on the Planning Inspectorate website at <https://acp.planninginspectorate.gov.uk>

Yours faithfully

[Redacted signature]

[Redacted name and title]